



Civic Affairs Sub-Committee (Supplementary – For information agenda)

Date: MONDAY, 22 APRIL 2024
Time: 2.00 pm
Venue: COMMITTEE ROOM, WEST WING, 2ND FLOOR GUILDHALL

AGENDA

13. * **CITY HOSPITALITY BUDGET AND AUDIENCES**
Report of the City Remembrancer.
For Information
(Pages 3 - 14)
14. * **DELEGATED AUTHORITY REPORT**
Report of the City Remembrancer.
For Information
(Pages 15 - 18)
15. * **FORTHCOMING COMMITTEE OF COURT EVENTS INVOLVING HOSPITALITY AND OTHER NON-HOSPITALITY EVENTS**
Report of the City Remembrancer.
For Information
(Pages 19 - 20)
16. * **SUMMARY OF COMMITTED HOSPITALITY FUNDING**
Joint report of the Chamberlain and Remembrancer.
For Information
(Pages 21 - 30)
17. * **VARIOUS RECEPTIONS - FINAL ACCOUNTS**
Joint report of the Chamberlain and Remembrancer.
For Information
(Pages 31 - 46)

Ian Thomas CBE
Town Clerk and Chief Executive

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